

Eastern Area Planning Committee

Date: Wednesday, 7 February 2024

Time: 10.00 am

Venue: The Allendale Centre, Hanham Road, Wimborne, Dorset, BH21 1AS

Members (Quorum: 6)

Toni Coombs (Chairman), Shane Bartlett (Vice-Chairman), Mike Barron, Alex Brenton, Robin Cook, Mike Dyer, Barry Goringe, David Morgan, Julie Robinson, David Tooke, Bill Trite and John Worth

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact megan.r.rochester@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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Agenda

Item Pages

1. APOLOGIES

To receive any apologies for absence

2. DECLARATIONS OF INTEREST

To disclose any pecuniary, other registrable or personal interest as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

3. **MINUTES** 3 - 10

To confirm the minutes of the meeting held on Wednesday 10th January 2024.

4. REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. Guide to Public Speaking at Planning Committee

The deadline for notifying a request to speak is 8.30am on Monday 5th February 2024.

5. PLANNING APPLICATIONS

To consider the applications listed below for planning permission.

6. TPO/2023/0089 - 2 BRUNE WAY, WEST PARLEY, FERNDOWN, 11 - 24 DORSET, BH22 8QG

To protect trees within the designated Area.

7. **P/MPO/2023/06436 - LAND AT RINGWOOD ROAD ALDERHOLT** 25 - 38

Application to modify S106 dated 1 October 2017 (variation 10 July 2023) to planning approval 3/16/1446/OUT AND 3/19/2077/RM - To agree tenure of affordable homes as first homes tenure.

8. URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972.

The reason for the urgency shall be recorded in the minutes.

9. EXEMPT BUSINESS

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

There are no exempt items scheduled for this meeting.